

MEETING FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE DATE AND TIME WEDNESDAY 1ST NOVEMBER, 2017 AT 7.00 PM VENUE HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

Dear Councillors,

Please find enclosed additional papers relating to the following items for the above mentioned meeting which were not available at the time of collation of the agenda.

Item No	Title of Report	Pages
1.	MINUTES OF LAST MEETING	3 - 8

Tracy Scollin 020 8359 2315 tracy.scollin@barnet.gov.uk

This page is intentionally left blank

Decisions of the Finchley and Golders Green Area Planning Committee

17 October 2017

Members Present:-

AGENDA ITEM 1

Councillor Eva Greenspan (Chairman) Councillor John Marshall (Vice-Chairman)

Councillor Arjun Mittra Councillor Alan Schneiderman Councillor Melvin Cohen Councillor Shimon Ryde Councillor Jim Tierney

1. MINUTES OF LAST MEETING

RESOLVED that the minutes of the meeting held on 7 September 2017 be agreed as a correct record.

2. ABSENCE OF MEMBERS (IF ANY)

Apologies for lateness were received from Cllr. Alan Schneiderman.

3. DECLARATION OF MEMBERS' DISCLOSABLE PECUNIARY INTERESTS AND NON PECUNIARY INTERESTS (IF ANY)

Councillor	Item	Interest Declared
Councillor Cohen	Item 14	Non-pecuniary interest That his office is situated close to the property.

4. REPORT OF THE MONITORING OFFICER (IF ANY)

None.

5. ADDENDUM (IF APPLICABLE)

The Committee noted the addendum.

6. 67 THE RIDGEWAY 17/4757/FUL

The Planning Officer presented the report and the addendum to the Committee.

A representation was heard from an objector.

A representation was heard from the applicant.

It was **RESOLVED** that committee **APPROVED** the planning application in accordance with the officer report.

Votes were as follows:

For	5
Against	1
Abstained	1

7. 93 HODFORD ROAD 17/3806/RCU

The Planning Officer presented the report to the Committee.

It was **RESOLVED** that the planning application was **APPROVED** in accordance with the Officer report.

The vote was unanimously in favour of approval.

8. 504 FINCHLEY ROAD 17/4842/FUL

The Planning Officer presented the report and addendum to the Committee.

Representations were heard from an objector and from the applicant's agent.

Councillor Ryde, seconded by Councillor Mittra, moved that the application be **REFUSED** for the following reasons:

- The proposed outbuilding by reason of its size, siting and design would be detrimental to the character and appearance of the general locality, and would harm neighbouring visual and residential amenity being contrary to policy DM01 of the Adopted Barnet Development Management Policies and policy CS5 of the Barnet Core Strategy.

A vote was taken on Councillor Ryde's motion:

For (refusal)	6
Against	1
(refusal)	
Abstained	0

RESOLVED that the application be **REFUSED**.

9. 17/4876/HSE - 13 RIDGE HILL LONDON NW11 8PN

The Planning Officer presented the report to the Committee.

A representation was heard from an objector.

It was **RESOLVED** that the Committee **APPROVED** the planning application in accordance with the Officer report.

Votes were as follows:

For	5
Against	2
Abstain	0

10. 22 AND 24 DOLLIS AVENUE 17/1363/FUL

The Chairman **MOVED** to the vote to **DEFER** the item, which was duly seconded, until the next meeting of the Committee on 1 November for the following reason:

Some residents had not received notification by email of the meeting.

The vote was unanimously in favour of approval to **DEFER**.

11. 11 PRIMROSE CLOSE 17/0694/FUL

The Planning Officer presented the report and addendum to the Committee.

It was **RESOLVED** that the Committee **APPROVED** the planning application in accordance with the Officer report and addendum.

Votes were as follows:

For	3
Against	2
Abstained	1

12. CRANMER COURT, WICKLIFFE AVENUE 17/5428/FUL

The Planning Officer presented the report to the Committee.

A representation was heard from an objector.

A representation was heard from the applicant's agent.

The Chairman **MOVED** a motion to **REFUSE** the application, **SECONDED** by Councillor Marshall for the following reasons:

The proposed roof extension, by reason of its height, massing and design would be incongruous and visually obtrusive, appearing out of character within the streetscene, general locality and as viewed from Windsor Open Space. The proposals would be contrary

to policy DM01 of the Adopted Barnet Development Management Policies 2012 and Policy CS5 of the Adopted Barnet Core Policy.

Voting was as follows:

For (refusal)	5
Against	2
Abstained	0

The application was **REFUSED**.

13. 2 HOWES CLOSE N3 3NX 17/5049/HSE

The Planning Officer presented a report and addendum to the Committee.

Representations were heard from two objectors and from the applicant's agent.

Councillor Marshall, seconded by the Chairman, **MOVED** that the application be **DEFERRED** for the following reason:

The applicant would be asked to produce a Daylight and Sunlight Report on both neighbouring properties.

The vote was unanimously in favour of **DEFERRING** the application.

14. GOLDERS GREEN DELIVERY OFFICE - 17/5013/FUL

Councillor Cohen declared a non-pecuniary interest:

Councillor Cohen's office is situated close to the site.

The Planning Officer presented a report and addendum to the Committee.

It was **RESOLVED** that the planning application was **APPROVED** in accordance with the Officer report and addendum.

The vote was unanimously in favour of approval.

15. OASIS RESTAURANT, 1 CHURCH LANE, N2 8DX 17/4718/FUL

The applicant withdrew the application prior to the meeting.

16. 17/3904/FUL – FINCH LODGE, 101 BOW LANE LONDON N12 0JL

The Planning Officer presented the report to the Committee.

A representation was heard from the applicant.

It was **RESOLVED** that the application was **APPROVED** in accordance with the Officer report.

The vote was unanimously in favour of approval.

17. PLANNING ENFORCEMENT QUARTERLY UPDATE - JULY 2017 TO SEPTEMBER 2017

The Committee noted the update.

18. ANY ITEM(S) THE CHAIRMAN DECIDES ARE URGENT

None.

The meeting finished at 19.45.

This page is intentionally left blank